

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

Whereas: we, THOMAS S. PAINTER and MARY RUTH PAINTER,

(hereinafter referred to as Mortgagor) is well and truly indebted unto FARMERS BANK OF SIMPSONVILLE, S. C.,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Two Thousand Five Hundred and No/100-----

-----Dollars (\$2,500.00) due and payable
including interest at six (6) per cent,
monthly at the rate of \$36.53 per month, payments to be applied first to interest,
then to principal

with interest thereon from date at the rate of six (6) per centum per annum to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Austin Township and having the following approximate metes and bounds, to-wit:

BEGINNING at an iron pin in the road and running thence N. 46-05 E. 295.2 feet to an iron pin; thence S. 72-30 E. 728.5 feet to an iron pin; thence S. 2-35 E. 11.2 feet to an iron pin; thence S. 35 W. 733.3 feet to an iron pin in center of County Road; thence with center of County Road N. 37-15 W. 360.6 feet to nail cap in center of County Road; thence S. 64-30 W. 188 feet, more or less, to center of branch; thence with the center line of branch in a northwesterly direction to a point; thence continuing with said branch N. 52-57 W. 133 feet; thence continuing N. 22-30 W. 86 feet; thence N. 25-09 W. 60 feet; thence N. 53-47 W. 140 feet; thence N. 22-07 W. 53 feet; thence N. 0-30 W. 129 feet; thence in a straight line in a northeasterly direction 66.8 feet to an iron pin on the western side of County Road; thence with said road in a southeasterly direction 394.2 feet to the beginning corner. It is the intention of this mortgage to mortgage all of the property conveyed to the mortgagors herein by deed recorded in Deed Volume 584 at Page 409 and Volume 716 at Page 312, less property conveyed to William J. Greer recorded in Deed Volume 708 at Page 301.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner: it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD
31 DAY OF August 1966
Ollie Farnsworth
R. M. C. I. U.
AT 9:30 O'clock A. M. NO. 6652
COUNTY, S. C.

PAID IN FULL, DATE July 20 1966
The Farmers Bank of Simpsonville
Simpsonville, S. C.
Per Ann W. Hughes
asst. Cashier
Witness Cathryne Davis
Linda Keesley